

A. (i) **HON. ABDUL S. MARRAY CONTEH**
CHAIRMAN, LEGISLATIVE COMMITTEE

**REPORT ON THE BILL ENTITLED: THE NATIONAL
YOUTH COMMISSION (AMENDMENT) ACT, 2024**

(ii) **THE NATIONAL YOUTH COMMISSION
(AMENDMENT) ACT, 2024**

COMMITTEE STAGE AND THIRD READING

THE MINISTER OF YOUTH AFFAIR



**SIXTH PARLIAMENT OF THE SECOND REPUBLIC
OF SIERRA LEONE**

SECOND SESSION, 2024/2025

FIRST MEETING OF PARLIAMENT

ORDER PAPER

FOR

THURSDAY 8TH AUGUST, 2024 AT 10:00 A.M.

OP/6/2/02

- | | | |
|-----|---|---|
| I | - | PRAYERS |
| II | - | RECORD OF VOTES AND PROCEEDINGS
FOR TUESDAY 23RD JULY AND TUESDAY 6TH
AUGUST 2024 RESPECTIVELY |
| III | - | ANNOUNCEMENT BY MR. SPEAKER |
| IV | - | LAYING OF PAPERS |
| A. | | |
| | | HON. NENNEH LEBBIE
CHAIRMAN, COMMITTEE ON FISHERIES AND
MARINE RESOURCES |
| | | FIRST REPORT OF THE PARLIAMENTARY
OVERSIGHT COMMITTEE ON FISHERIES AND
MARINE RESOURCES |

B. THE ATTORNEY GENERAL AND MINISTER OF JUSTICE

THE CENSUS ORDER 2024

THE CENSUS ACT, 2002 (ACT NO. 14 OF 2002)

STATUTORY INSTRUMENT NO. 8 OF 2024

C. THE MINISTER OF TRANSPORT

**THE SIERRA LEONE ROAD SAFETY AUTHORITY
(DRIVING LICENCE AND MISCELLANEOUS
SERVICES FEES) REGULATIONS 2024**

**THE SIERRA LEONE ROAD SAFETY AUTHORITY
ACT 1996 (ACT NO. 4 OF 1996 (AS AMENDED))**

STATUTORY INSTRUMENT NO. 10 OF 2024

D. THE MINISTER OF FINANCE

**THE SIERRA LEONE MINES AND MINERALS
DEVELOPMENT AND MANAGEMENT
CORPORATION ACT, 2023 (ACT NO. 22 OF 2023)**

**THE SIERRA LEONE MINES AND MINERALS
DEVELOPMENT AND MANAGEMENT
CORPORATION (ALLOCATED MINERALS AND
MINERAL-RELATED ASSETS) REGULATIONS, 2024**

STATUTORY INSTRUMENT NO. 11 OF 2024

**V - MOTION OF THE COMMITTEE ON
APPOINTMENTS AND THE PUBLIC SERVICE**

PROPOSER: HON. MATHEW S. NYUMA

SECONDER: HON. ABDUL KARIM KAMARA

BE IT RESOLVED:

**THAT THE TWENTIETH REPORT OF THE FIRST
SESSION OF THE SIXTH PARLIAMENT OF THE
COMMITTEE ON APPOINTMENTS AND THE PUBLIC
SERVICE BE ADOPTED BY THE HOUSE
AND THAT THE RECOMMENDATION CONTAINED
THEREIN BE APPROVED.**

VI. BILLS

**A. (i) HON. ABDUL S. MARRAY CONTEH
CHAIRMAN, LEGISLATIVE COMMITTEE**

**REPORT ON THE BILL ENTITLED: THE SIERRA
LEONE PUBLIC TRANSPORT AUTHORITY
(AMENDMENT) ACT, 2024**

**(ii) THE SIERRA LEONE PUBLIC TRANSPORT
AUTHORITY (AMENDMENT) ACT, 2024**

COMMITTEE STAGE AND THIRD READING

THE MINISTER OF TRANSPORT AND AVIATION

**B. (i) HON. ABDUL S. MARRAY CONTEH
CHAIRMAN, LEGISLATIVE COMMITTEE**

**REPORT ON THE BILL ENTITLED: THE NATIONAL
YOUTH SERVICE (AMENDMENT) ACT, 2024**

**(ii) THE NATIONAL YOUTH SERVICE (AMENDMENT)
ACT, 2024**

COMMITTEE STAGE AND THIRD READING

THE MINISTER OF YOUTH AFFAIRS